

SCENIC FOOTHILLS COMMUNITY COUNCIL 01DEC2011 MEETING AGENDA (7-9PM) Rev11NOV2011

1900 **Call to Order:** Mark HILL (Pres.)

1901 **Approval of Minutes:** (copies available at door with sign-in/up sheets)

New Business:

1903 **Tidal Energy in Alaska.** Presented by **Ocean Renewable Power Company.**

1915 **Enstar Natural Gas Update.** Spokesman John SIMMS.

1925 **Foothill Storage Construction Update** by Serena JONES of Spreng & Assoc. Architectural Firm.

Representative Reports:

AK State Legislature

1930 **Senator** Bettye DAVIS (Rich BENAVIDES)

1940 **Rep.** Lance PRUITT

MOA Assembly

2050 Paul HONEMAN

2005 Adam TROMBLEY

Reports of Officers (see contact information on website):

2015 **Vice President** – Cathy CARTE (**CIP Working Group Meeting Announcement**)

2017 **Secretary** – Brynn (HART) MOE **Turkey Travel Log.**

2020 **Treasurer** – Harry CRAWFORD. **Financial Report & Uruguay Travel Log.**

2025 **Public Observer** – Bill MIERNYK. **Community Issues Highlights.**

----- **Publicity/Communications** – Jerrienne LOWTHER. **Updates.**

2030 **FCC Advisor** – Linda BILLMYER.

Committee Reports (see contact information on website):

2035 **Edu/Schools** – Alex MONTERROSA. **Travel Log.**

----- **Parks** – Michele PAMER.

Above **Public Safety** – Paul HONEMAN. **Community Patrol & Emergency Watch.**

2045 **Public Involvement & Communications** – Jerrienne LOWTHER.

2050 **Streets** – Art JOHNSON. 1) **Streets & Highways Plan.** 2) **State of SFCC Streets**

3) **Anchorage Metro Transportation Plan.**

----- **Utilities** – Alex MONTERROSA.

2100 **END MEETING**

Positions Open to Recruitment on Council - Please Sign Up! Get Involved in our Community!

- **Parks Committee Chair**
- **Public Safety Committee Chair**
- **All committees are open to membership and support**